

Congregation rises, for the final bracha of Pseukay d'Zimra:

יִשְׁתַּבַּח שִׁמְךָ לְעַד מְלִכֵינוּ,

Yish·ta·bach shim·cha la·ad mal·kei·nu

May Your name be praised forever, our King,

הַאֵל הַמֶּלֶךְ הַגָּדוֹל וְהַקְדוֹשׁ
בְּשָׁמַיִם וּבָאָרֶץ.
כִּי לָךְ נָאָה,
יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ.
שִׁיר וְשִׁבְחָה, הַלֵּל וְזִמְרָה,
עֹז וּמְשָׁלָה,
נִצְחָה, גְּדֻלָּה וְגִבּוֹרָה, הַתְהַלָּה
וְתִפְאָרֶת, קְדוּשָׁה וּמְלָכוּת.
בְּרָכוֹת וְהוֹדָאוֹת
מֵעַתָּה וְעַד עוֹלָם.
בְּרוּךְ אַתָּה יְיָ,
אֵל מֶלֶךְ
גָּדוֹל בְּתִשְׁבָּחוֹת,
אֵל הַהוֹדָאוֹת,
אֲדוֹן הַנִּפְלְאוֹת,
הַבּוֹחֵר
בְּשִׁירֵי זִמְרָה,
מֶלֶךְ, אֵל, חַי
הָעוֹלָמִים.
God and King, great and holy
in heaven and on earth.
Becoming to You,
Adonai our God and God of our ancestors,
are song and praise, hymn and psalm,
strength and dominion,
infinity, greatness and power,
renown and glory, holiness and kingship,
blessings and thanks,
now and forever.
Blessed are You, Adonai,
God and King
great in praise,
the God to whom thanks are due,
Master worker of wonders,
You who choose to be pleased
with melodious song,
King and God, who lives
throughout all ages.
(CONG. *A·mein*)

*B'ra-chot v'ho-da-ot
mei-a-tah v'ad o-lam.
Ba-ruch A-tah Adonai,
Eil me-lech
ga-dol ba-tish-ba-chot,
Eil ha-ho-da-ot
A-don ha-nif-la-ot,
Ha-bo-cheir
b'shi-rei zim-rah,
Me-lech, Eil, chei
ha-o-la-mim.*