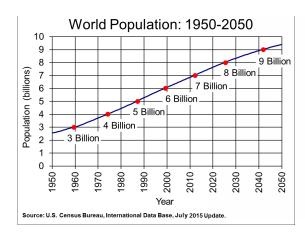
Population Growth and Reproductive Rights

While human population remained relatively stable for many thousands of years, in the last century it has increased rapidly. This may lead to environmental and economic pressures.







Be Fruitful and Multiply

God blessed them (Adam and Eve) and said to them, 'Be fruitful and multiply, fill up the land and conquer it.

Even if a man has already fulfilled the mitzvah of 'be fruitful and multiply' he is still commanded by the Rabbis to have more children as long as he is able.

- Genesis 1:28 and Maimonides Laws of Marriage 15:16.



Who Decides How Many Children?

Should governments be able to limit how many children we can have in order to preserve natural or economic resources, or is having children a personal matter that no government should interfere with?

Reproductive Rights

With small numbers, as it says in the Torah: As a family of 70 your ancestors went down to Egypt. And now, God has made you numerous as the stars of the heavens.

And there you became a nation:

This teaches that Israel remained distinct.

Large and numerous, as it says in the

Torah: And the children of Israel

were fruitful and multiplied, they
became very strong and numerous, and
the land was filled with them.

Great, mighty, as it is written.

"The children of Israel were fruitful and increased greatly; they multiplied and became mighty, and the land was full of them." And numerous, as it is written: "I made you as populous as the plants of the field; you grew up and wore choice adornments; your breasts were firm and your hair grew long; yet, you were bare and naked."

בָּמְתֵּי מְעָט. כְּמָה שֶׁנֶּאֱמַר: בְּשִׁבְעִים נֶפֶשׁ יָרְדוּ אֲבוֹתֶיךּ מִצְרָיְמָה, וְעַתָּה שָׂמְךּ ה' אֱלֹהֶירָּ בְּכוֹרְבֵי הַשָּׁמַיִם לָרֹב.

וְיָהִי שָׁם לְגוֹי. מְלַמֵּד שֶׁהָיוּ יִשְׂרָאֵל מְצְיָנִים שָׁם. גָּדוֹל עָצוּם – בְּמָה מְצְיָנִים שָׁם. גָּדוֹל עָצוּם – בְּמָה שֶׁנֶּאֲמַר: וּבְנֵי יִשְׂרָאֵל פָּרוּ וַיִּשְׁרְצוּ שָׁנֶּאֲמַר: וּבְנֵי יִשְׂרָאֵל פָּרוּ וַיִּשְׁרְצוּ וַיִּיְבְרָאוֹ בִּמְאֹד מְאֹד, וַתִּפָּלֵא וַיִּרְבּוּ וַיַּעַצְמוּ בִּמְאֹד מְאֹד, וַתִּפָּלֵא הַאַרָץ אֹתָם.

ּנָרָבּ, כְּמָה שֶׁנָּאֶמֵר: רְבָבָה כְּצָמַח הַשָּׂדָה נְתַתִּיךּ, וַתִּרְבִּי וַתִּגְדְּלִי וַתָּבֹאִי בַּעֲדִי עֲדָיִים, שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. וָאֶעֶבֹר עָלַיִךְ וָאָרְאֵךְ מִתְבּוֹסֶסֶת בְּדָמָיִךְ, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמִיִךְ חֲיִי.



Universal Declaration of Human Rights, Article 16

Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family.

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